

OUR PARISH BULLETIN



**Our Lady of Mercy
Pray for Us**



**St. John the Baptist
Pray for Us**

Parish Committees

Finance/Property

Wally Berko
Nestor Baryliuk
RayBergie
Gerry Scholz
Mark Vanlangenhove

Screening

Pam Berko
Jenny Leduc
Elizabeth Villegas

Choir - Honey Harbour
Bill Morton & Mary Shields

Choir- Port Severn
Sharon MacNeice
(Organist)

Part-time Bookkeeper
Kristen Penfold



**Our Lady of Mercy Church
Honey Harbour**



**St. John the Baptist Church
Port Severn**

Address:

**Our Lady of Mercy Parish
P.O. Box 126
2596 Honey Harbour Rd.
Honey Harbour, On P0E1E0**

Fr. Martin Dalida – Parish Priest

Tel. 705 756 2311

**Email: office@ladyofmercyhoneyharbour.ca
Website: <https://www.ladyofmercyhoneyharbour.ca/>**

Weekend Masses

**Port Severn: Saturday 5 P.M. (From Victoria to Thanksgiving Only)
Sunday 9 A.M. (All Year Round)**

Honey Harbour: Sunday 11 A.M.

Weekday Masses

(See inside bulletin)

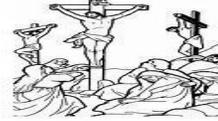
**Confession: 20 minutes before weekend Masses
Wedding and Baptism: Call the office**

CHRIST THE KING

November 20, 2022

GOSPEL TODAY Luke Luke 23:35-43 "Jesus is crucified under the title King of the Jews. Jesus is King, but not the kind of king we might have imagined or expected. His kingship was hidden from many, but those who had the eyes of faith were able to see. We struggle at times to recognize Jesus as King. But with eyes of faith, we, too, recognize that Jesus, the crucified One, is indeed King and Savior of all."

*"Today
you will
be with
me in
Paradise."*



Christ
the
King

COLLECTIONS Last Sunday



\$300 - Regular Sunday Offerings

WEEKDAY MASSES (Honey Harbour Chapel)

Thurs Nov 24, 11am – For peace in the world

Friday Nov 25, 10:30am – Exposition of Blessed Sacrament & Mass -
For the Souls of our beloved Deceased

WEEKEND MASSES (1st Sunday Advent)

Sunday Nov 27, 9am @ Port Severn- For the people of the parish

Sunday Nov 27, 11am @ Honey Harbour – For health recovery of Ruth
Solows requested by Mark Vessair & Gloria Cousineau

FACE MASKS – Bishop Miehm of the diocese of Peterborough extends to all parishioners the recommendation of the Ontario Health to wear masks in indoor public places: "Dr. Kieran Moore recommended earlier this week that masks be worn in public settings in the province of Ontario, in view of the surge in respiratory viruses and the impact on the health care system. He stopped short of a mandate but is evidently concerned about the strain on our hospitals, especially with many children falling ill. In view of this, I strongly recommend the wearing of mask and also continue the practice of sanitizing our hands. These are small steps we can take to limit the likelihood of viral transmission during the celebration of Mass. I thank you for your cooperation and ongoing concern."

POPE FRANCIS – "Holiness doesn't mean doing extraordinary things, but doing ordinary things with love and faith."

FEAST OF CHRIST THE KING – "This feast has several levels of meaning. By calling Christ our King we are making a statement that Jesus is the Lord of our lives. It means that we place Christ first, and that we serve the Lord Jesus with the allegiance of our hearts, minds, and bodies. We belong to Christ, who rules us. "That in the name of Jesus every knee should bow, of those that are in heaven, on earth and under the earth: and that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father." (Philippians 2:10-11) Christ Himself speaks of His own kingly authority in his last discourse, speaking of the eternal rewards and punishments of the just and the damned; in his reply to the Roman magistrate, who asked him publicly whether he were a king or not; after his resurrection, when giving to his Apostles the mission of teaching and Baptizing all nations, he took the opportunity to call himself king, confirming the title publicly, and solemnly proclaimed that all power was given him in heaven and on earth. These words can only be taken to indicate the greatness of his power, the infinite extent of his kingdom. It was surely right, then, in view of the common teaching of the sacred books, that the Catholic Church, which is the kingdom of Christ on earth, destined to be spread among all men and all nations, should with every token of veneration salute her Author and Founder in her annual liturgy as King and Lord."

CHURCH TEACHING/POSITION (Fortunetelling, Blackmagic, Witchcraft, etc.) "The first commandment states, 'I am the Lord your God. You shall not have any gods before me'. To try to discover the future through palm reading, tarot cards, fortunetelling, or to try to control the future through black magic, witchcraft, sorcery violates the first commandment. Sacred Scripture has many condemnations of these activities. In the book of Exodus: "You shall not let a sorceress live", "Whoever sacrifices to any god, except to the Lord alone, shall be doomed". Leviticus: "Anyone who acts as a medium or fortuneteller shall be put to death by stoning", "Let there not be found among you a fortuneteller, soothsayer, charmer, diviner, or caster of spells, nor one who consults ghosts and spirits or seeks oracles from the dead. Anyone who does such things is an abomination to the Lord." In the New Testament we find St. Paul condemned sorcery (Galatians 5:19). In Acts of the Apostles, St. Paul rebuked Elymas, the magician, calling him "son of Satan and enemy of all that is right" (Acts 13:8), St. Peter rebuked Simon Magus, a magician, who wanted to buy the powers of the Holy Spirit to make himself more powerful (Acts 8:9). To invoke Satan or any other power, to enter the darkness (the occult) for any assistance, or to attempt to usurp powers which belong to God alone is a defiance of the authority of Almighty God. To commit such acts is to turn away from God and place our own souls in jeopardy."